

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT 3131

Applicant(s):

YOUNG et al.

Examiner: Francis J. Jaworski

Serial No.:

10/019,295

Group: Art Unit 3737

Filed:

March 22, 2002

Docket: 1423-2 PCT/US

For:

METHOD AND APPARATUS FOR

FOCUSSING ULTRASONIC ENERGY

Dated: May 5, 2004

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

MAY 1 1 2004 IGROUP 3600

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.

AMENDMENT TRANSMITTAL FORM

[X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1	)	(Col. 2)	(Col. 3)	SMA	LL ENTITY	•		R THAN L ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATI	ADDIT. E FEE	OR	RATE	ADDIT. FEE	
TOTAL	14	MINUS	20	=	X 9	\$	х	18	\$0	
INDEP.	3	MINUS	3	=	X 40	\$	Х	80	\$ 0	
☐ FIRST PRESEN	ITATIO	N OF MUL	TIPLE DEP. CLA	мiМ	X 135	\$	X	270 F	sta CEIVED	
					TOTAL		OR TOTAL		MAY 1 4 2004	
				ADDIT F		<b></b>			· ~CJ7	

ADDIT. FEE

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on May 5, 2004.

Dated: May 5, 2004

Adrienne Fagan

<u>\$ 0</u>

TECHNOLOGY CENTER 3700

<sup>\*</sup> If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

<sup>\*\*</sup> If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

<sup>\*\*\*</sup> If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

[] Please charge Deposit Account No. 50-2140 in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.



A check in the amount of \$\_0 is enclosed.

Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

David M. Carter Reg. No. 30,949

Attorney for Applicant(s)

Carter, DeLuca, Farrell & Schmidt, LLP 445 Broad Hollow Road Suite 225 Melville, New York 11747

Tel.: (631) 501-5700 Fax: (631) 501-3526

DMC/GL/af



# EXPEDITED PROCEDURE RESPONSE UNDER 37 C.F.R. §1.116 Group Art Unit 3737

PATENT

Atty. Docket: 1423-2 PCT/US

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants

: YOUNG et al.

Examiner: Francis J. JAWORSKI

Serial No.

: 10/019,295

Group Art Unit: 3737

Filed

: March 22, 2002

Dated: May 5, 2004

For

: METHOD AND APPARATUS FOR FOCUSSING

**ULTRASONIC ENERGY** 

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 RECEIVE NAY 1 1 2004

GROUP 3600

### AMENDMENT UNDER 37 C.F.R. §1.116

Sir:

In response to a Final Office Action of the U.S. Patent and Trademark Office mailed on February 5, 2004, please amend the subject application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on

page 2 of this paper.

RECEIVED

Remarks begin on page 8 of this paper.

MAY 1 4 2004

**TECHNOLOGY CENTER 3700** 

#### CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this Amendment and any document referred to as enclosed herein is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: May 5, 2004

Adrienne Fagan

(Name of Person Mailing Envelope

(Signature of Person Mailing Envelope)